SMITH VALLEY FIRE PROTECTION DISTRICT
BOARD OF DIRECTORS
NOTICE OF REGULAR MEETING
November 9, 2026

6:00 PM
SVFPD Station 40, 1 Hardie Lane, Smith, Nevada
Some or all Board members may call into or attend this meeting virtually.

AGENDA

1. Call to Order
2. Roll Call and Determination of a Quorum
3. Pledge of Allegiance
4. Public Participation *(The Board cannot act on any item until it is properly placed on an agenda.)*:

   The public is invited to address the Board on topics within the Board's jurisdiction and control not listed on this agenda. However, the Board may not act on a matter raised under public comment until the matter is properly placed on an agenda of a correctly noticed meeting pursuant to NRS 241 (the Nevada Open Meeting Law).

   For the public to participate in the Board's consideration of an agenda item, the Board strongly encourages people to comment on an agenda item during the item itself. Speakers are asked to state their names for the record. The Board reserves the right to limit the time for individual comments and limit the total time for public comments. Although the Board does not restrict comments based on viewpoint, comments will be prohibited if the contents are willfully disruptive, slanderous, amount to personal attacks, or interfere with the rights of other speakers. The same applies to public testimony on each agenda item. The Board may return to public comment at any time during the agenda.
5. For Possible Action: Review and Adoption of Agenda.
6. For Possible Action: Approve the Board of Directors October 12, 2026, Meeting Minutes.
7. For Possible Action: Accounts Payable – Review and accept accounts payable claims.
8. For Possible Action: Accounts Receivable – Review and accept accounts receivable, including ambulance fees, donations, grants, and other receivables.
9. For Possible Action: Review and accept the monthly budget report.
10. Correspondence Received – Review and accept correspondence of a general nature regarding District related matters for the Board of Directors and the public's information. (No action will be taken.)

11. For Discussion and Possible Action: Review and Possible Award of Bid for the Purchase of a New Ambulance.

    Discussion and possible action to award an ambulance bid to Braun Northwest, Inc, the lowest responsive and responsible bidder, in the amount of $292,243.00.

12. Discussion and Possible Action: Approval of Emergency Medical Technician (EMT) Job Description and Establishment of Starting Pay Scale for Two Grant-Funded Positions

    Discussion and possible action regarding the review and approval of the Emergency Medical Technician (EMT) job description and establishment of a starting pay scale for two full-time, grant-funded EMT positions awarded through the Rural Health

Transformation Grant. The Board will consider proposed compensation, employee benefits, and employment conditions associated with the positions, including the grant funding period ending August 30, 2027. The Board may approve the job description, establish a starting pay scale, and authorize the Fire Chief to proceed with recruitment and hiring in coordination with Lyon County Human Resources.

13. Discussion and Possible Action: Approval of Purchase and Installation of Radio Tower Equipment to Replace Existing Tactical Repeater Equipment

Discussion and possible action regarding the purchase and installation of new radio communications equipment to replace the District's existing tactical repeater equipment. The Board will review a quote from BlackPoint LLC dated October 20, 2026, totaling $9,040.00 for a new ICOM repeater, duplexer, antenna, and estimated installation labor, with additional shipping costs to be determined.

Discussion may also include the availability and potential procurement of used radio communications equipment through Lyon County as an alternative to purchasing new equipment. The Board may approve the purchase of new equipment, authorize the Fire Chief to investigate and procure suitable used equipment through Lyon County, establish expenditure limits, or provide further direction regarding the replacement project.

14. For Discussion: Wildland fire equipment rate sheet

15. General Department Affairs (No action will be taken).

16. Smith Valley Fire District Volunteer Member Comments (No action will be taken).

17. Board Member Comments (No action will be taken).

18. Public Participation *(The Board cannot act on any item until it is properly placed on an agenda.)*:

The public is invited to address the Board on topics within the Board's jurisdiction and control not listed on this agenda. However, the Board may not discuss or act on a matter raised under public comment until the matter is properly placed on an agenda of a correctly noticed meeting pursuant to NRS 241 (the Nevada Open Meeting Law).

19. Requests for items to be placed on future meeting agendas (No action will be taken.).

20. For Possible Action: Action to adjourn.

Agenda Management Notice – The Board of Directors may take items on the agenda out of order, combine two or more agenda items for consideration, remove an item, or delay discussion relating to an item at any time. Agenda items scheduled at a specific time cannot be heard earlier than the scheduled time.

Agenda item titles are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the Smith Valley Fire District Office at 775.465.2577. You are encouraged to attend this meeting and participate by commenting on any item on the agenda.

To request that an item be placed on future meeting agendas, please call the Smith Valley Fire Protection District Office at 775.465.2577, at least ten (10) working days before the date of the scheduled meeting. The regular meeting date of the Board of Directors is the second Monday of each month.

We are pleased to provide reasonable accommodation for those members of the public who need assistance and wish to attend the meeting. If special arrangements are necessary, please notify the Smith Valley Fire Protection District by writing at 1 Hardie Lane, Smith, Nevada 89430, or call 775-465-2577 (TTY 711). 48 hours' notice is required.

Tenemos el placer de hacer adaptaciones razonables para los miembros del público que necesitan ayuda y que desean asistir a la reunión. Si los arreglos especiales son necesarios, por favor notifique el Valle

Fire Protection District Smith por escrito en 1 Hardie Lane, Smith, Nevada 89430, o llame al 775- 465-2577 (TTY 711). Se requiere 48 horas de aviso.

Agenda Posting: This agenda posted electronically in accordance with NRS 241.020(3) at https://www.svfpd.org and NRS 232.2175 at https://notice.nv.gov. This agenda posted at Smith Valley Fire Protection District Office, Station 40, 1 Hardie Lane, Smith before 9:00 AM on November 3, 2026.

Supporting Material: The agenda and support material for the meeting are available on the Fire District's website at http://www.svfpd.org. The agenda and supporting materials are also available for public inspection at the Smith Valley Fire Protection District Office, Station 40, 1 Hardie Lane, Smith 89430. Supporting material made available to the public at the same time and provided to the Board of Directors pursuant to NRS 241.020(6). Members of the public requesting the Board of Director's meeting agenda or support materials may contact Annette Blackwood, Administrative Assistant, by telephone at 775.465.2577 (TTY 711) or by email at ablackwood@svfpd.org.

SMITH VALLEY FIRE PROTECTION DISTRICT
BOARD OF DIRECTORS MINUTES

October 12, 2026

The following items discussed and/or approved from the agenda:

1. Call to Order

The meeting called to order at 1800 hours by Vice President Geney.

2. Roll Call and Determination of a Quorum

Board members in attendance were Vice President Geney, Director Delucchi, Director Chandler, Director Montgomery. President Vlot was absent. Also, Chief Nightingale and Administrative Assistant Annette Blackwood were present.

3. Pledge of Allegiance

- The meeting opened with the Pledge of Allegiance.

4. Public Participation

- None.

5. Review and Adoption of Agenda

- Director Chandler moved to approve the agenda as presented. Director Delucchi seconded the motion. All were in favor, and the motion passed.

6. Approval of September 14, 2026, Board of Directors Meeting Minutes

- The minutes from September 14, 2026, regular Board of Directors meeting submitted for approval. Director Chandler moved to approve the minutes as presented. Director Delucchi seconded the motion. All were in favor, and the motion passed.

7. Accounts Payable

- Accounts payable presented in the amount of $32,679.21. Director Montgomery moved to approve the accounts payable. Director Chandler seconded the motion. All were in favor, and the motion passed.

8. Accounts Receivable

- Ambulance fees collected totaled $7,715.65. The district also received $1,529.82 in Sales & Rentals and $4,710.80 in Building Maintenance reimbursements, for a total of $13,956.27. Vice President Geney moved to accept the accounts receivable. Director Delucchi seconded the motion. All were in favor, and the motion passed.

9. Monthly Budget Report

- Tabled.

10. Correspondence Received

- None.

11. Rural Health Transformation Program (RHTP) – FLEX Budget Period 1 Grant Subaward

Discussion and possible approval to accept a $506,350 Rural Health Transformation Program (RHTP) – FLEX Budget Period 1 grant subaward from Lyon County; approve the subaward agreement; and authorize the Board President to execute the agreement and the Fire Chief to administer the grant and submit required reports and reimbursement requests.

- Vice President Geney moved to accept the $506,350 grant subaward. Director Montgomery seconded the motion. All were in favor, and the motion passed.

12. Purchase of 2024 North Star Ambulance Demonstrator

Discussion and possible approval to purchase one 2024 North Star ambulance demonstrator (4520-1), mounted on a 2025 Ford F-350 4x4 diesel chassis, from Braun Northwest, Inc., for $282,920, and to authorize the Board President to execute the purchase proposal dated October 3, 2026, subject to grant acceptance, completion of applicable grant procurement requirements, and required approvals.

- Tabled.

13. Proposed Employment Agreement for District Fire Chief Matthew Nightingale

The Board discussed a proposed employment agreement between the Smith Valley Fire Protection District and District Fire Chief Matthew Nightingale. It was noted that there had not previously been a contract between the Fire Chief and the District and that the Fire Chief was an at-will employee. President Vlot believed an agreement between the District and the Fire Chief would protect both parties.

- Vice President Geney moved to accept the proposed employment agreement between the Smith Valley Fire Protection District and Matthew Nightingale, District Fire Chief. Director Montgomery seconded the motion. All were in favor, and the motion passed.

14. Smith Valley Volunteers' Incentive Program

- The Board discussed the definition of "Member in Good Standing." Current criteria described as 50% training and 20% calls at the upper end, and 50% training and 15% calls at the lower end. One comment favored retaining the 50% training requirement without a call-response requirement, emphasizing that training is most important. We are trying to make the incentive program it workable, less complicated, and easier to manage.

15. Wildland Program

- The Board discussed training and preparedness for a wildfire program that would allow the district to send equipment and personnel outside the district to assist with fire suppression. This would be additional income for the district.

16. General Affairs Department (No Action Will Be Taken)

- 238 calls for service this year.
- Continue fire training and execration. The new personnel are learning about wildland fires. Sent an engine to assist with Coleville fire.
- Participated in Fun Days. Good turnout. Couple of calls there.
- Still in No Burn. Still very dry.
- Fire prevention week at school last Thursday. K-12, 162 children.
- Trunk or Treat are on October 30 5pm – 7pm.
- Bon Fire at the school for the Homecoming festivities.
- Went up to the antenna towers on Pine Grove. Finally got our tactical channel working. The equipment is aging.
- AFC Hunewill advised that out of twenty-two active members there are only our individuals that have not completed wildland classes. Also, we are trying to put out a year-long training calendar for fire and EMS.

17. Smith Valley Fire District Volunteer Member Comments

- None.

18. Board Member Comments

- Director Montgomery inquired about the new SVPFD APP. Chief Nightingale advised that it is in progress.
- Director Montgomery wanted to know about the bear. Chief Nightingale advised bear relocated to Tahoe.

19. Public Participation

- None.

20. Requests for Items to Be Placed on Future Meeting Agendas

- Ambulance
- Rate Sheet and job description for EMS.

21. Action to Adjourn

- Vice President Geney adjourned the meeting at 1912 hours.

Respectfully submitted,

Annette Blackwood, Administrative Assistant

Smith Valley Fire Protection District
Monthly Accounts Payable
ending October 31, 2026

Vendor	Amount	Description	Line Item
ATT Mobile	$8,399.96	Ipads for ambulances	9-1-1 Surcharge Equipment
Frontier	$52.37	Oct partial svc	Telephone
HealthIe	$300.00	Oct-Dec service	Software Support
Life Assist	$641.75	Ambo supplies	Ambulance Supplies
Life Assist	$19.15	IV Cath	Ambulance Supplies
Menesini, Jim	$1,685.19	284.6 gals diesel St 40	Fuel
Menesini, Jim	$410.12	78.2 gals diesel St 42	Fuel
NV Forestry	$1,577.00	2nd qtr Wildland protection	Insurance
NV Energy	$198.77	Sept Admin Complex	Electric Service
NV Energy	$229.70	Sept St 40	Electric Service
NV Energy	$41.35	Sept St 41	Electric Service
NV Energy	$100.67	Sept St 42	Electric Service
NV Energy	$55.61	Sept St 43	Electric Service
Quill	$114.98	Copy paper	Office Supplies
Quill	$126.56	Label tape/envelopes	Office Supplies
Quill	$49.39	Paper tray	Office Supplies
Quill	$69.99	Wireless keyboard & mouse	Office Supplies
REMSA	$53.50	K-12 & LCSO CPR cards	Citizen CPR Supplies
Renner	$31.39	cover	Building Maintenance
Renner	$31.99	Dewalt 2 pk	Building Maintenance
Sky Fiber	$145.00	Nov service	Telephone
The Parts House (NAPA)	$130.13	Oil changed	Fire Truck Repairs and Mainenance
TriZetto	$62.00	Oct svc	Software Support
Uniformity	$71.00	Shirt	Uniforms
Uniformity	$600.16	Tactical pants	Uniforms
Verdugo, Jose	$260.00	Sept svc	Building Maintenance
Walker, Rebecca	$200.00	Oct service	Building Maintenance

Smith Valley Fire Protection District
Monthly Accounts Payable
ending October 31, 2026

Wells Fargo Sept/Oct	$1,520.01	Amazon - $42.56	Ambulance Supplies
		Lost receipt - $1.00	Travel
		Walmart - $65.43	Retention & Recruitment
		ChatCPT - $100.00	Software Support
		Starlink - $165.00	9-1-1 Surcharge Telephone
		Starlink - $55.00	Telephone
		Expo App Sve - $19.00	Software Support
		Vercel - $20.00	Telephone
		Microsoft - $42.00	Software Support
		USPS - $12.79	Office Supplies
		Stitch NV - $160.00	Retention & Recruitment
		Prime - $179.00	Dues
		Raley's - $77.68	EMS Training
		Amazon - $389.77	9-1-1 Surcharge Equipment
		Starlink - $192.78	Telephone

Total **$17,177.74**

Smith Valley Fire Protection District
Deposits ending October 2026

Deposit Summary			
Ambulance Fee Income:			
Name	Acct #	Acct Name	Amount
UMR (W,S)	940-36300 (30481)	Ambulance Fees	1,318.56
EFT #			
Mcare (O,H)	940-36300 (30481)	Ambulance Fees	908.60
MOA (T,L)	940-36300 (30481)	Ambulance Fees	200.35
Mcare (M,L R,C S,R)	940-36300 (30481)	Ambulance Fees	2,179.63
Mcare (R,C)	940-36300 (30481)	Ambulance Fees	751.64
Point & Pay #			
	940-36300 (30481)	Ambulance Fees	
Total EFT Fee's			**4.30**
Subtotal Ambulance Fees			**5,354.48**
Other Income:			
Verizon Payment	940-38100 (30594)	Sales & Rentals	1,529.82
			1,529.82
Total			**$ 6,884.30**

Pt. Name	Bill To	DOS	Orig. Bill	Current Bill	Typ	Amt. Paid	Discount	EFT Fees	Balance
A,S	Patient	12/27/2023	$1,505.00	$350.00	cash				$150.00
G,J	Patient	9/14/2024	$2,406.21	$2,406.21			Collection		$2,406.21
G,R	Patient	9/14/2024	$1,235.77	$1,235.77			Collection		$1,235.77
G,P	Patient	1/16/2025	$2,206.98	$2,206.40			Collection		$2,206.98
G,I	Patient	1/16/2025	$2,206.98	$2,206.98			Collection		$2,206.98
G,E	Patient	1/16/2025	$2,206.98	$2,206.98			Collection		$2,206.98
P,T	Patient	6/1/2025	$2,281.69	$2,281.69			Collection		$2,281.69
O,A	State Work Comp	7/21/2025	$2,810.19	$2,810.19			Collection		$2,810.19
W,L	Mcare/Aetna	7/30/2025	$2,135.04	$2,135.04					($128.79)
M,C	Anthem/UMR	8/6/2025	$2,193.15	$2,193.15			Collection		$2,193.15
A,R	UU Health Plan/Patient	10/26/2025	$2,168.25	$2,168.25			Collection		$100.00
K,J	Anthem	11/2/2025	$2,004.99	$2,004.99			Collection		$2,004.99
G,G	Kaiser/Patient	11/7/2025	$1,964.47	$1,964.47			Collection		$50.00
A,C	Wellcare/Patient	1/12/2026	$2,143.34	$2,143.34					$250.00
L,H	Mcare	1/19/2026	$1,233.00	$1,233.00			Collection		$136.64
M-O/L	Mcare/Anthem	2/17/2026	$2,115.67	$2,115.67					$212.75
H,D	Mcare/Anthem	4/28/2026	$2,004.99	$2,004.99					$205.22
O,H	Mcare	5/1/2026	$1,709.91	$1,709.91					$191.00
P,T	Anthem	5/1/2026	$976.65	$976.65					$976.65
S,D	Anthem	6/27/2026	$2,240.19	$2,240.19					$2,240.19
S,J	Prominence	7/12/2026	$1,988.39	$1,988.39					$299.57
S,T	Mcare	7/19/2026	$1,946.89	$1,946.89					$201.26
S,M	Prominence	7/31/2026	$1,282.81	$1,282.81					$1,282.81
S,J	Mcare / Health Net	8/2/2026	$1,566.02	$1,566.02					$181.20
S,J	Patient	8/11/2026	$2,115.67	$2,115.67					$2,115.67
G,E	Patient	9/7/2026	$2,143.34	$2,143.24					$2,143.34
F,C	Mcare	9/7/2026	$2,146.11	$2,146.11					$215.71
O,H	Mcare	9/9/2026	$1,280.04	$1,280.04					$141.44
O,H	Mcare	9/10/2026	$1,249.60	$1,249.60					$138.34
T,L	Mcare / MOA	9/11/2026	$1,996.69	$1,996.69	E	$200.35		$4.30	$0.00
O,H	Mcare	9/14/2026	$2,395.14	$2,395.14	E	$908.60	$1,254.76		$231.78
W,S	UMR	9/18/2026	$2,362.92	$2,362.92	C	$1,318.56	$714.72		$329.64
D,M	Patient	9/25/2026	$1,233.00	$1,233.00					$1,233.00
R,C	Mcare/ Silac	9/28/2026	$1,859.32	$1,859.32	E	$788.56	$869.59		$201.17
S,W	Anthem	9/30/2026	$2,046.50	$2,046.50					$2,046.50
S,R	Mcare/ Anthem	10/1/2026	$1,728.97	$1,728.97	E	$751.64	$777.58		$191.75
S,R	Mcare/ Anthem	10/3/2026	$2,129.51	$2,129.51	E	$837.70	$1,078.11		$213.70
M,L	Mcare	10/3/2026	$1,277.27	$1,277.27	E	$553.37	$582.74		$141.16
W,S	UMR	10/17/2026	$1,246.84	$1,246.84					$1,246.84
K,G	ANTHEM	10/17/2026	$1,985.62	$1,985.62					$1,985.62
Total			$75,730.10	$26,170.12		$5,354.48	$0.00	$4.30	$38,477.10

FUND	OBJ	PROJECT	ACCOUNT DESCRIPTION	REVISED BUDGET	YTD ACTUAL	AVAILABLE BUDGET	% USED
940	30000		Real Property Taxes	-581,264	-295,637.80	-285,626	50.90
940	30040		Trust Reconveyances	0	-55.22	55	100.00
940	30200		Unsecured Property Taxes	0	-35,391.93	35,392	100.00
940	33000		Consolidated Taxes	-85,299	-22,681.39	-62,618	26.60
940	36300		Ambulance Fees	-90,000	-20,872.91	-69,127	23.20
940	36400		Fire/Safety Plan Review	-4,000	0.00	-4,000	0.00
940	36470	90002	Fees and Services	0	-325.00	325	100.00
940	38000		Investment Income	-16,000	-5,769.54	-10,230	36.10
940	38100		Sales & Rental	-21,180	-5,941.04	-15,239	28.10
940	38300		Donations	0	-795.17	795	100.00
940	39999		Opening Fund Balance	-327,647	0.00	-327,647	0.00
			REVENUE TOTALS	**-1,125,390**	**-387,470**	**-737,920**	
940	40000		Salaries	152,546	42,864.66	109,681	28.10
940	40010	90002	Temporary Salaries	1,800	240.00	1,560	13.30
940	40015		Volunteer Incentives	16,000	0.00	16,000	0.00
940	40020		Ambulance Attendants	6,650	0.00	6,650	0.00
940	40500		Overtime	2,000	0.00	2,000	0.00
940	41000		Retirement - PERS	55,190	18,075.73	37,114	32.80
940	41008		NV Def Comp	26,700	0.00	26,700	0.00
940	41010		Social Security	5,037	702.14	4,335	13.90
940	41010	90002	Social Security	112	14.88	97	13.30
940	41100		Workers' Comp	37,396	4,355.03	33,041	11.60
940	41100	90002	Workers' Comp	110	0.00	110	0.00
940	41200		Medicare	2,569	609.19	1,960	23.70
940	41200	90002	Medicare	26	3.48	23	13.40
940	41300		Health Insurance	15,703	6,029.28	9,674	38.40
940	41302		Vision Insurance	74	23.52	50	31.80
940	41303		Dental Insurance	509	161.44	348	31.70
940	41310		Life Insurance	164	41.60	122	25.40
			SALARIES & BENEFITS	**322,586**	**73,121**	**249,465**	
940	50000		Supplies	4,000	125.34	3,875	3.10
940	50000	90002	Citizen CPR Supplies	2,000	32.50	1,968	1.60
940	50010		Office Supplies	5,000	374.46	4,626	7.50
940	50030		Ambulance Supplies	20,000	3,172.46	16,828	15.90
940	50220		Office Equipment	7,200	2,759.04	4,441	38.30
940	50240		Communications Equipment	4,000	1,996.00	2,004	49.90
940	50245		Fuels Management	1,000	0.00	1,000	0.00
940	50400		Uniforms	8,000	805.58	7,194	10.10
940	50480		Books & Publications	1,000	0.00	1,000	0.00
940	50610		Recruitment and Retention	15,000	2,167.07	12,833	14.40

FUND	OBJ	PROJECT	ACCOUNT DESCRIPTION	REVISED BUDGET	YTD ACTUAL	AVAILABLE BUDGET	% USED
940	50640		Turnouts	25,000	399.99	24,600	1.60
940	51000		Fuel	30,000	4,550.77	25,449	15.20
940	51020		Licenses	1,500	147.81	1,352	9.90
940	52110		Credit Card Fees	0	21.32	-21	100.00
940	52200		Insurance	65,000	57,948.00	7,052	89.20
940	52410		Physicals	15,000	0.00	15,000	0.00
940	53110		Incident	1,200	0.00	1,200	0.00
940	53530		Software Support	15,000	825.38	14,175	5.50
940	53620		Plan Review	3,000	0.00	3,000	0.00
940	53920		Professional Fees	5,000	0.00	5,000	0.00
940	53950		Audit	5,500	0.00	5,500	0.00
940	53970		Administrative Charges	8,315	0.00	8,315	0.00
940	56000		Training	1,500	39.00	1,461	2.60
940	56020		EMS Training	3,000	120.85	2,879	4.00
940	56030		Fire Training	5,000	0.00	5,000	0.00
940	56100		Dues	1,500	102.51	1,397	6.80
940	56200		Travel	6,000	0.00	6,000	0.00
940	56410		Equipment Repairs & Maint	10,000	1,686.33	8,314	16.90
940	56470		Ambulance Repairs & Maint	15,000	1,385.83	13,614	9.20
940	56480		Fire Truck R&M	60,000	8,922.83	51,077	14.90
940	56500		Building Maintenance	25,000	6,236.14	18,764	24.90
940	60100		Electric Service	7,500	1,247.67	6,252	16.60
940	60200		Gas Service	8,000	0.00	8,000	0.00
940	60700		Telephone	9,000	1,881.87	7,118	20.90
			EXPENSE TOTALS	**393,215**	**96,949**	**296,266**	
940	89000		Contingency	21,474	0.00	21,474	0.00
940	98910		Transfer to Acquisition	200,000	0.00	200,000	0.00
			Total 940 SV Fire District General	-188,115	-217,400.30	29,285	115.60
940			Total 940 SV Fire District General	-188,115	-217,400.30	29,285	115.60
			Revenue Total	-1,125,390	-387,470.00	-737,920	34.40
			Expense Total	937,275	170,069.70	767,205	18.10
			Grand Total	-188,115	-217,400.30	29,285	115.60

FUND	OBJ	ACCOUNT DESCRIPTION	REVISED BUDGET	YTD ACTUAL	AVAILABLE BUDGET	% USED
941	38000	Investment Income	-15,000	-4,650.73	-10,349	31.00
941	39999	Opening Fund Balance	-415,009	0.00	-415,009	0.00
941	53100	Fire Suppression	430,009	0.00	430,009	0.00
		Total 941 SV Fire District Emergenc	0	-4,650.73	4,651	100.00
941		Total 941 SV Fire District Emergenc	0	-4,650.73	4,651	100.00
		Revenue Total	-430,009	-4,650.73	-425,358	1.10
		Expense Total	430,009	0.00	430,009	0.00
		Grand Total	0	-4,650.73	4,651	100.00

FUND	OBJ	ACCOUNT DESCRIPTION	REVISED BUDGET	YTD ACTUAL	AVAILABLE BUDGET	% USED
942	38000	Investment Income	-48,000	-16,329.42	-31,671	34.00
942	39600	Transfer from General	-200,000	0.00	-200,000	0.00
942	39999	Opening Fund Balance	-1,457,258	0.00	-1,457,258	0.00
942	70000	Capital Outlay	1,705,258	0.00	1,705,258	0.00
		Total 942 SV Fire District Acquisit	0	-16,329.42	16,329	100.00
942		Total 942 SV Fire District Acquisit	0	-16,329.42	16,329	100.00
		Revenue Total	-1,705,258	-16,329.42	-1,688,929	1.00
		Expense Total	1,705,258	0.00	1,705,258	0.00
		Grand Total	0	-16,329.42	16,329	100.00

BRAUN NW inc.

150 North Star Drive / PO Box 1204 / Chehalis, WA 98532 / 360.748.0195 / 800.245.6303 / fax 360.748.0256

October 21, 2026

Smith Valley Fire Protection District
Attn: Lyon County Clerk-Treasurer
27 S. Main St.
Yerington, NV 89447

RE: Invitation to Bid: Smith Valley Fire Protection District Request for Ambulance

To Whom It May Concern:

Thank you for the opportunity to make an offer on your next Ambulance. Enclosed is our complete offer in response to the above-referenced bid.

Braun Northwest, Inc. is located in Chehalis, Washington, and has been manufacturing Custom Emergency Vehicles for over 40 years. All vehicles are made right here in our Chehalis plant. Not only can you buy direct from Braun Northwest with no need for dealers, but you can also count on us for repairs, painting, electrical work, remounting, and other maintenance. Braun Northwest, Inc. offers a full service facility here as well. We also work directly with agencies to identify how we can best fit their needs when it comes to service. As a standard for additional service that is required, we will work with your agency on setting up a dealer of your choice. We also have mobile technicians that we will dispatch for service if needed.

Thanks again and we look forward to the opportunity of working with Smith Valley Fire Protection District.

Regards,

Tami McCallum,
Vice President of Sales

TM
Cc: BC

BRAUN NW inc.

150 North Star Drive / PO Box 1204 / Chehalis, WA 98532 / 360.748.0195 / 800.245.6303 / fax 360.748.0256

BID PROPOSAL

October 26, 2026

Smith Valley Fire Protection District
Attn: Lyon County Clerk-Treasurer
27 South Main Street
Yerington, NV 89447

Re: Invitation to Bid

Braun Northwest is pleased to offer the following proposal:

One (1) 2027 North Star 155-1 Ambulance on a 2027 Ford F-350 4x4 ambulance prep diesel chassis per enclosed specifications dated 10/24/26 and drawings dated 2/26/25.

Total amount $292,243.00***

Sales tax not included

Bid due: November 2, 2026, at 10:00 am

F.O.B.: Chehalis, Washington

Delivery: NLT August 30, 2027

Terms: Ninety percent (90%) payment due upon receipt of the vehicle. Balance due in thirty (30) days.

**The above pricing is based upon the availability of the current model year chassis. Should the model year no longer be available at the time the order is placed, a newer model year will be offered with an adjustment in price.*
***In the event of chassis price increases due to the potentially implemented tariffs, which are out of Braun NW's control, customer will be notified of the cost change associated with the chassis, and adjustments will be made via a change order.*
****The above pricing is based upon the availability of the current model year chassis. Should the model year no longer be available at the time the order is placed, a newer model year will be offered with an adjustment in price.*

This bid shall remain open to additional purchases by this or other agencies for a period of three (3) years, with periodic cost adjustments based on actual manufacturer's price increases.
Braun Northwest, Inc. possesses Nevada Sales Tax Permit #001-715461292

Respectfully Submitted by:
Braun Northwest, Inc.

Colton Schoelkopf

Colton Schoelkopf, General Sales Manager

Date: 10-26-2026

We agree to accept the above proposal:
Smith Valley Fire Protection District

_____
Signature **Date**

_____
Printed Name **Title**

CS
cc: BC/LM
Enclosures: Clarifications/exceptions, specifications, drawings, bid packet, and supporting documents

NORTH STAR EMERGENCY VEHICLES

SMITH VALLEY FIRE PROTECTION DISTRICT

1 HARDIE LANE • SMITH, NEVADA 89430

JOB NOTICE
EMERGENCY MEDICAL TECHNICIAN
FULL-TIME
SMITH VALLEY FIRE PROTECTION DISTRICT

The Smith Valley Fire Protection District is currently accepting applications for two full-time Emergency Medical Technicians. *These grant-funded positions are available through August 2027* and offer the opportunity to make a meaningful difference in the community by providing compassionate, professional emergency medical care. EMTs respond to medical emergencies, assess and stabilize patients, administer basic life support, and safely transport patients to appropriate medical facilities while maintaining accurate patient care records and ensuring ambulance equipment is ready for service.

Qualified applicants must be at least 18 years old, possess a high school diploma or GED, hold a valid Nevada Class C driver's license, and have current Nevada EMT certification. Successful candidates will demonstrate sound judgment under pressure, strong communication skills, and a commitment to teamwork and patient care.

Starting Salary:
$ - (Employee/Employer Paid Retirement)
$ - (Employer Paid Retirement)

Benefits:

- Medical - County pays 100% employee coverage plus 50% spouse/dependent coverage
- Dental, Vision - County pays 100% of employee only
- Retirement benefits via the Nevada Public Employees Retirement System
- Twelve paid holidays
- Paid vacation and sick leave
- Flexible spending programs for child care and unreimbursed medical expenses
- Voya deferred compensation program

To be considered for this position, apply here: http://www.lyon-county.org/jobs

Questions? Contact: Lyon County Human Resources (775) 463-6510

Closes:

Lyon County is an equal opportunity employer. All hiring decisions are made without regard to sex, race, color, religion, age, sexual orientation, national origin, ancestry, or membership in any other class protected by law. Reasonable accommodations are available for qualified individuals with disabilities.

Job Description

Class Title: **Emergency Medical Technician (EMT)**

Reports To: **District Fire Chief or Designee**

FLSA Status: **Non-Exempt**

Nature of Work

Responds to medical emergencies in an ambulance and provides basic life support services in a pre-hospital setting, such as on scene and/or during transport to the hospital.

Essential Functions

The functions below are essential. This is not an exhaustive list of all job tasks or duties, and other duties may be assigned.

- Promptly responds to the scene of an incident in an ambulance; transports patients to appropriate medical facilities in the ambulance; monitors and provides basic life support care to patients during transports.
- Identifies patients in need of medical care at the scene of an incident; assesses and obtains information regarding patients' medical condition(s); performs diagnostic procedures and testing; identifies and takes correct course of action to address medical condition(s).
- Administers basic life support care, including without limitation cardiopulmonary resuscitation (CPR), cardiac arrest treatment, spinal damage prevention, airway restoration, ventilation, severe bleeding control, shock prevention, wound bandaging, overdose treatment, and other techniques to stabilize the patient's condition.
- Prepares and maintains required documentation, including patient care records; maintains confidentiality of patient information.
- Sterilizes the ambulance when needed; inventories and replenishes ambulance supplies; performs equipment checks to ensure that equipment is ready for runs; performs basic equipment maintenance; performs miscellaneous other chores at the Fire Protection District facility.
- Communicates in a calm, clear, and professional manner with patients and their family members, co-workers, personnel from other agencies, and members of the public.
- Attends training as directed and maintains all required licensure.
- Adheres to all department policies, procedures, and protocols; works well as a part of a team; and represents the department well to the public.

Knowledge, Skills, and Abilities

Below are some of the knowledge, skills, and abilities needed to perform the essential functions of this position.

- Ability to stay calm, think clearly, and exercise sound judgment in crises situations.
- Ability to speak and write professionally and clearly.
- Ability to use basic life support medical equipment.
- Ability to use computers and basic software applications.

Created:: October 9, 2026

This job description indicates, in general, the nature and levels of work, knowledge, skills, abilities and other essential functions (as covered under the Americans with Disabilities Act) expected of the incumbent. It is not designed to cover or contain a comprehensive listing of activities, duties or responsibilities required of the incumbent. Incumbent may be asked to perform other duties as required.

- Knowledge of diagnostic techniques and methods used to identify a patient's medical condition(s).
- Knowledge of emergency medical treatment and life support techniques.
- Knowledge of best practices for generating patient care records.
- Knowledge of laws, policies, procedures, and regulations that govern the work.
- Skill in administering emergency medical care.
- Skill in safely driving an ambulance.
- Skill in using person protective equipment.
- Skill in using medical equipment for basic life support.

Qualifications

The Fire District reserves the right to allow substitutions of suitable certifications and qualifications and the right to determine a candidate's qualifications based on a combination of education, training, and experience.

Required Age, Education, and Experience

- At least 18 years old
- High School diploma or GED certification

Certificates, Licenses, and Registrations

- Valid Nevada Class C Driver's License
- Nevada EMT Certification

Must have the following qualifications within 12 months of employment and must thereafter keep all required certifications current as a condition of continued employment:
• Nevada Advanced EMT Certification
• Nevada EMS Instructor Certification
• CPR Instructor Certification
• Car Seat Technician Certification
• Nevada Class B License with F Endorsement
• NWCG Red Card
• Hazardous Materials Operations Certification
• SCBA Technician Certification

Physical Demands

The physical and mental demands described here represent those that an employee must meet to successfully perform this job's essential functions.

Must have the ability to frequently lift and carry weights of over 100 pounds; the strength and dexterity to move patients away from hazards and/or to and from ambulances; the ability to frequently walk, stoop, squat, bend, reach, push, pull, and grasp/handle; the ability to occasionally climb or run; the ability to read, write, and speak English; and the ability to do basic arithmetic. When responding to emergencies, will be exposed to dust, fumes, gases, fire, smoke, adverse weather conditions, chemicals, body substances, and rugged terrain and must be able to function under these conditions. Must be emotionally and psychologically able to handle extreme stress, and to work with individuals and families experiencing severe trauma.

Working Environment

Frequently exposure to outside weather conditions including extreme cold and extreme heat, wet and/or humid conditions, high, precarious places, smoke, fumes, or airborne particles, toxic or caustic chemicals, and risk of electrical shock. May be exposed to bodily fluids of other persons. The noise level may be loud. Will have periodic contact with angry and upset individuals. Frequent interruptions of planned work activities by telephone calls, office visitors, and response to unplanned events. Position requires

Created:: October 9, 2026

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occasional strenuous work and long hours, and the ability to attend and/or manage an emergency scene at any time. Participation in wild land fires may require the employee to be on the scene for extended periods.

Special Requirements

If offered employment, the applicant must submit to a background investigation, fingerprint check, and testing for the use of drug and alcohol substances. Failure to pass successfully will result in the employment offer being withdrawn.

Must be willing to work overtime and outside of normal business hours, including on nights, weekends, and holidays weekends.

I have reviewed this job description and understand that I must possess all qualifications and perform all essential functions herein.

PRINT NAME: _____

SIGNATURE: _____ DATE: _____

Created:: October 9, 2026

This job description indicates, in general, the nature and levels of work, knowledge, skills, abilities and other essential functions (as covered under the Americans with Disabilities Act) expected of the incumbent. It is not designed to cover or contain a comprehensive listing of activities, duties or responsibilities required of the incumbent. Incumbent may be asked to perform other duties as required.

BlackPoint L.L.C.
1407 Arlen Ln
Gardnerville Nv, 89410
760-258-5389
BlackPointcorp@yahoo.com

QUOTE

DATE : *10/20/2026*

INVOICE: SVFDSITE102026

To:
SMITH VALLEY FIRE DIST

JOB:	*SITE EQUIPMENT*
P.O.	*SVFDSITE102026*

DESCRIPTION	*QTY*	*PRICE*	*TOTAL*
ICOM FR5300 - REPEATER 136-174 MHZ 50W	*1*	*$2,000.00*	*$2,000.00*
TELEWAVE - DUPLEXER 4CAV RACK MOUNT	*1*	*$3,600.00*	*$3,600.00*
COMMANDER - ANTENNA 146-174 MHZ ANTENNA	*1*	*$1,200.00*	*$1,200.00*
SHIPPING - WILL BE DETERMINED AT TIME OF SHIPPING			
ESTIMATED LABOR TWO TECH'S	*8*	*$280.00*	*$2,240.00*

QUOTE GOOD FOR 30 DAYS

SUBTOTAL	*$9,040.00*
TAX	
LABOR	
TOTAL	*$9,040.00*

THANK YOU FOR YOUR BUSINESS

			OVERRIDE ONLY		
Kind	**Type**	**Name**	**Rate Per Hour**	**Rate Per Mile**	**Rate Per Day**
Medical	ILS	R-40	$ 125.00		
Engines	Engine Type 1	E-40	$ 250.00		
Engines	Brush Enginer Type III	B-40	$ 200.00		
Tankers	Type II Water Tender	WT-40	$ 160.00		
Engines	Type II Engine	E-41	$ 250.00		
Engines	Type IV Engine	B-42	$ 200.00		
Tankers	Water Tender <2000 gal	WT-41	$ 150.00		
Medical	ILS	R-42	$ 125.00		
Engines	Type VII & Utility	P-42	$ 100.00		
Vehicles	Utility Vehicle	U-42	$ 100.00		
Vehicles	Utility Vehicle	Chief 401	$ 100.00		
Vehicles	Utility Vehicle	CMD 40	$ 100.00		
Engines	Type I Engine	E-42	$ 250.00		
Tankers	Type II Water Tender	WT-42	$ 160.00		
Engines	Brush Enginer Type III	B-140	$ 200.00		